

*M. H. H. H.*  
*W. H. H. H.*

MINUTES

OF THE

NINETEENTH SESSION

OF THE

BAPTIST STATE CONVENTION

OF

NORTH CAROLINA,

HELD AT

ROCKFORD SURRY COUNTY, N. C.

October 12--16, 1848.

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RALEIGH  
RECORDED BY  
1849.



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## OFFICERS OF THE CONVENTION.

PRESIDENT :

ALFRED DOCKERY.

VICE PRESIDENTS.

1. D. S. Williams,      2. Calvin Graves,  
3. G. C. Moore.

J. J. James, *Corresponding Secretary.*

N. J. Palmer, *Recording Secretary.*

James S. Purify, *Treasurer.*

Wm. T. Brooks, *Auditor.*

W. Jones, *General Agent.*

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### Board of Managers located at Milton.

Gen. B. Graves,	Edward M. West,	Thos. S. Yarborough,
J. S. Yarborough,	Sidney S. Lea,	Augustin Timberlake,
Wm. T. Walters,	Gen. Wm. Lea,	T. Meredith,
W. T. Brooks,	Hamilton Hester,	Wm. J. Moore,
John Kerr,	J. B. White,	Oscar F. Baxter,
J. J. Finch,	G. W. Thompson,	W. H. Jordan,
S. Wait, and William	Russell, with the officers of the Convention.	

# PROCEEDINGS, &c.

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*Thursday, Oct. 12th, 1843.*

The members of the Convention and others, having assembled at 2 o'clock, P. M., the Introductory sermon was preached, agreeably to appointment, by Elder D. S. Williams of Cumberland County, from the 1st chapter of the 1st Epistle of Paul to the Corinthians, 10th vs. "Now I beseech you brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no dissensions among you, but that ye be perfectly joined together in the same mind, and in the same judgment."

After the conclusion of the sermon, and prayer by Elder Elias Dodson, the Hon. Alfred Dockery, President of the last Convention, called the members to order, and opened its proceedings with prayer.

On motion, Elder N. A. Purify and brethren A. W. Martin and Drury A. Harris were appointed a Committee of Finance.

The list of Associations were called, when the following Delegates were announced:

#### AUXILIARIES.

Raleigh Association—D. S. Williams, Wm. T. Brooks, N. A. Purify, T. Meredith, N. Gardner, John A. Battle, Wm. H. Bunn.

Beulah Association—J. J. James, John Robertson, Elias Dodson, N. J. Palmer, A. H. Barnes, J. B. Churchell, K. Thompson, R. W. Lawson, V. P. Vaden, Matthew R. Moore, J. W. Gibson, Calvin Carroll, Wm. B. Boyles, Henry Ferguson.

Liberty Association—Wm. Turner.

Flat River Association—Wm. Jones, H. Hester, Drury A. Harris.

Pee Dee Association—A. Dockery.

Yadkin Association—Mark May, A. W. Martin, J. J. Blackwood, D. C. Cockerham, John Kennon, S. C. Tatum, R. C. Wiseman, B. F. Eason, Ezra Tatum, Wm. G. Brown, A. Roby, E. Swann, John Hurt, J. N. Frost, James Clifford, James C. Martin, James Foote.

Brier Creek Association—James M. Parks.

Western Baptist Convention of N. C.—Joseph C. Grayson and Bailey Bruce.

Union Association—Isaac Boykin, C. T. Stephens.

Carthages Creek Church—A. Dockety.  
 Boykin's Chapel—J. W. Wiseman.  
 Mount Airy Church—Charles Whitlock.  
 Friendship Church—John L. Carroll.  
 Hester's Church—Fleming Currin.  
 Mount Zion Church—Wm. Hobgood.  
 Mount Herman—James Strayhorn.

The Convention proceeded to ballot for President—when Hon. Alfred Dockery of Richmond county, was unanimously re-elected.

A Committee consisting of Elders Mark May, William T. Brooks, and Elias Dodson, were appointed to nominate the remaining officers of the Convention—upon their report the following were appointed.

D. S. Williams, first Vice President.

Hon. Calvin Graves, second do.

Dr. G. C. Moore, third do.

J. J. James, Cor. Secretary.

N. J. Palmer, Esq., Recording Sec.

Elder James S. Purify, Treasurer.

Wm. T. Brooks, Auditor.

On motion, a Committee consisting of Elders J. J. James, D. S. Williams, and Wm. Jones were appointed to arrange the order of business of the Convention, and report to-morrow.

On motion of N. J. Palmer, Elder Mark May, and brethren J. J. Blackwood, A. W. Martin, James Cockerham, and James M. Parks, were appointed a Committee to arrange the religious exercises during the session of the Convention.

On motion, the Convention agreed to give way to-morrow afternoon at 2 o'clock to a meeting of the North Carolina Baptist Publication and Sunday School Society.

On motion, the Convention then adjourned until to-morrow morning ten o'clock. Prayer by Elder John Robertson.

*Friday, Oct. 13th, 1848.*

The Convention met according to adjournment, and its proceedings were opened with religious services, conducted by Elder Wm. T. Brooks.

The Proceedings of yesterday were read by the Secretary, and the names of a number of additional members enrolled.

The report of the Committee of Arrangements was presented, read, and adopted.

Brother N. J. Palmer offered a resolution in relation to the establishment of a Male and Female Institute in Rockford, N. C., which, after remarks by the mover, and Elders May, Dodson, and Brooks, on further consideration was postponed until to-morrow.

On motion of Elder John Robertson

*Resolved,* That the Convention recommend to the Baptist church-

es throughout the State, to set apart the first day of January next, as a day of fasting and prayer to Almighty God for a revival of religion in this State and throughout the world.

On motion, brother N. J. Palmer, H. Hester, and J. N. Frost, were appointed a Committee to nominate a Board of Managers of the Convention—who reported the following list, and recommended the location of the Board in Milton, N. C., which was adopted.

Gen. Barzillai Graves, Gen. Wm. Lea, E. W. West, T. Meredith, T. S. Yarborough, J. J. Yarborough, Wm. J. Moore, Sidney S. Lea, John Kerr, A. Timberlake, J. B. White, Wm. T. Walters, O. F. Baxter, H. Hester, Elias Dodson, J. J. Finch, Wm. Russell, G. W. Thompson, Wm. H. Jordan, Samuel Wait.

On motion of Elder T. Meredith, it was ordered that a Committee of three be appointed on the following objects, to wit: Foreign Missions, Home Missions, Education, Tracts, Periodicals, Temperance, and Sunday Schools.

Correspondents to State Conventions and Associations were called upon to report; and reports were made so far as the correspondents had attended.

The Convention then proceeded to appoint correspondents to sister State Conventions and Associations—when the following were appointed:

To the General Association of Virginia—to meet in the city of Richmond, on Friday before the first Sabbath in June, 1849—J. J. James, R. I. Devin, J. J. Finch, Elder Hendrickson, S. J. Wheeler, N. J. Palmer, Calvin Graves, and D. S. Williams.

South Carolina Baptist State Convention—to meet at Greenville, S. C., on Friday before the second Sabbath in December next—D. S. Williams, T. Meredith, J. J. Brantley, Wm. H. Jordan, J. M. Beasley, J. McDaniel, and J. Munroe.

North Carolina Baptist Western Convention—to meet at Rock Spring Camp Ground, in Polk County, N. C., on Friday after the 4th Sabbath in August, 1849—Elder Mark May, J. J. James, T. Meredith, E. Dodson, Drury A. Harris, Wm. Jones, and N. J. Palmer.

To the Western Baptist Association of Virginia—R. I. Devin, John Robertson, Drury A. Harris, E. Dodson, Daniel G. Taylor, and T. S. Yarborough.

The Convention then proceeded to select the time and place of the meeting of the next Convention. Applications were made for the Convention to be held at Oxford, and Friendship M. H. in Cumberland County—the latter of which was withdrawn, and, on motion, it was unanimously

*Resolved*, That the next annual meeting of the Convention be held in Oxford, Granville County, N. C., to commence on Thursday before the third Sabbath in October, 1849. Professor Wm. T. Brooks

was appointed to preach the Introductory sermon, Professor J. B. White his Alternate. Elder J. J. James was appointed to preach the Missionary Sermon on Sabbath; Dr. Wm. A. Shaw his Alternate.

The Chair announced the appointment of the following Committees:

Foreign Missions—Thomas Meredith, D. C. Cockerham, A. Roby.

Domestic Missions—E. Dodson, J. J. Blackwood, B. F. Eaton.

Education—W. T. Brooks, John Hurt, J. C. Grayson.

Tracts—D. S. Williams, J. N. Frost, E. Tatum.

Periodicals—M. May, G. C. Tatum, B. Bruce.

Temperance—William Jones, John Robertson, A. W. Martin.

Sunday Schools—K. Thompson, R. C. Wiseman, W. J. Parks.

On motion, the Convention agreed to give way to-morrow at 2 o'clock, P. M., for the annual meeting of the N. C. Baptist Bible Society.

The Convention then adjourned until to-morrow morning 9 o'clock. Prayer by Elder E. Dodson.

*Saturday Morning, Oct. 14.*

The Convention met according to adjournment, and its proceedings were opened after religious exercises conducted by Rev. J. J. James.

The roll of members were called by the Secretary, and a number of members having arrived since the last meeting, their names were enrolled.

The proceedings of yesterday were read and approved.

On motion, Matthew R. Moore, Esq., was appointed Assistant Secretary.

The Report of the Board of Managers was called for, presented, and read by Elder J. J. James; which, on motion, was received and ordered to be published with the Minutes.

The report of the Treasurer, J. S. Purify, was presented and read by the Secretary, and, on motion, referred to the Committee of Finance.

A communication was presented and read, from Dr. Thomas Curtis of the Limestone Springs Female Institute, in relation to aiding the Broad River Society in aid of the spread of the gospel, in employing a Missionary—which was read, and, on motion, laid on the table.

A communication was received from Elder William Turner, of the Liberty Association, in relation to assisting that Association in the employment of Rev. R. Jacks as a missionary—which was read, and, on motion, laid on the table.

A letter was presented and read from the Mount Zion church,



Granville county, N. C., in relation to receiving William S. Hobgood a licentiate of that church, as a beneficiary, which, on motion, was referred to the Board of Managers.

A communication was also received and read from the Yadkin Association; which, on motion, was referred to the Board of Managers.

Elder William Jones the Agent of the Convention was called upon for his report, which he presented and read, when, on motion, it was accepted and ordered to be published in the Minutes.

On motion of N. J. Palmer in the absence of the Treasurer, Elder N. A. Purify was appointed Treasurer pro tem.

On motion, the Convention unanimously agreed to appoint a general agent for the ensuing year, with a salary of \$40 per month; and a committee was appointed to confer with Elder Wm. Jones in regard to his re-appointment.

Elder E. Dodson from the Committee on Home Missions presented their Report, which was read, and after remarks by Elder J. J. James, E. Dodson, N. J. Palmer, Wm. Jones, was adopted and ordered to be published in the Minutes.

The following resolution was presented by Elder T. Meredith, and adopted.

*Resolved*, That it be recommended to such churches or communities as may desire the aid of the Convention in the support of a Missionary, to seek such a man as may be considered qualified for the station proposed, then to ascertain what can be procured in the station, or by the industry of the Missionary himself, and then to apply to the Convention or its board for the balance.

The Resolution offered on yesterday in relation to the establishment of a Male and Female Institute in Rockford, was taken up and being amended to read as follows, was adopted by the Convention.

At the request of the parties concerned, *Resolved*, That this Convention recommend the establishment of a Male and Female Classical Institute in the town of Rockford, Surry county, N. C., to be called the Rockford Male and Female Institute, to be subject to such provisions as its friends may deem proper.

The Report of the Committee on Foreign Missions was presented and read by Rev. T. Meredith, and on motion, adopted and ordered to be published.

The Report on Periodicals was presented and read by Elder M. May, and, on motion, accepted and ordered to be published.

The Report of the Committee on Tracts was presented and read by Elder D. S. Williams, and, on motion, accepted and ordered to be published.

The Report of the Committee on Education was presented and read by Professor W. T. Brooks, and after remarks by Elder J. J.

James and N. J. Palmer, was, on motion, adopted and ordered to be published in the Minutes.

On motion, the Convention adjourned until Monday morning 8 o'clock.

Prayer by Elder T. Meredith.

*Sunday, Oct. 15.*

At nine o'clock a prayer meeting was held by the members of the Convention, conducted by Elder Wm. Jones. At ten o'clock a sermon was preached by Elder T. Meredith, from Mat. 16 ch. 26 verse.

The Conventional sermon was preached by Elder William Jones, Agent of the Convention, from 2 Corinthians 9th vs.

The objects of the Convention were then explained by Hon. A. Dockery, when a public collection was taken up in aid of its funds, amounting to \$32 06.

After an intermission the services were closed by a sermon from Elder J. J. James, from Acts 17: 29 and 30, followed by brief exhortations from Elders Dodson and May. A large congregation were in attendance, most of whom listened to the word of life with marked attention, giving evidence of their interest in those important truths which pertain to eternal life.

At night Elder B. Bruce of the Western Convention preached at the stand, Professor Brooks in the Court House, and Elder D. S. Williams to the coloured people in the church.

*Monday morning, Oct. 15.*

The Convention met according to adjournment, and its proceedings were opened after religious exercises conducted by Rev. John Robertson.

The roll was called, and the proceedings of yesterday read by the Secretary.

Brother K. Thompson from the Committee on Sabbath Schools made a report which was read and accepted.

Elder B. Bruce from the Western Convention offered the following resolution, which was, after remarks by him, adopted.

*Resolved*, That as much inconvenience has long existed in our denomination for want of a suitable and general Hymn Book, we are now glad to recommend to our churches for their spiritual edification in devotional exercises, the Baptist Hymn Book, by Elder Wm. C. Buck, as published by Messrs. Monsorat & Co., Louisville, Ky., believing it to possess superior advantages to any now in use among us.

The Committee appointed to confer with Elder Wm. Jones, General Agent of the Convention, made a report recommending his re-appointment for the ensuing year, which was unanimously concurred in by the Convention.

The proceedings of the Board of Managers was read by the Secretary, and, after a slight amendment, approved by the Convention.

The letter from the Liberty Association, was, on motion, referred to the Board of Managers.

On motion, Elder D. S. Williams, and brethren J. W. Martin and Matthew R. Moore were appointed a committee to nominate Delegates to attend the next session of the Southern Baptist Convention to be held in Nashville, Tennessee, commencing on the first Wednesday in May, 1849—who reported the names of J. J. James, T. Meredith, William Jones, John Kerr, N. J. Palmer, E. Dodson, N. A. Purify and John Robertson, who were unanimously appointed as Delegates.

Elder N. A. Purify, from the committee on Finance, made a report, which was accepted and the committee discharged.

On motion, the Secretary was directed to have 2000 copies of the Minutes of this Convention printed and circulated, and was allowed \$25 for his services the past year.

On motion of Elder D. S. Williams, it was ordered that the funds received by the Raleigh Association for the support of Elder M. T. Yates and wife, Missionaries to China, and all other funds raised in the State for the support of Foreign Missions, be paid to the Treasurer of the Southern Foreign Mission Board at Richmond.

On motion of Elder J. J. James, it was

*Resolved*, That the Southern Foreign Mission Board at Richmond be respectfully requested in future not to appoint Agents for this State, without consulting this Convention or its Board of Managers.

On motion, the application from the Wake Forrest church, for aid to brother Kimbrough Thomson, a licentiate of the Mount Airy church, in obtaining an education at Wake Forrest College, was taken up. After an examination, at the request of the President, by Elder Meredith, and the relation of his christian experience, his call to the Ministry, and his approval of the doctrines, ordinances, and discipline of the Baptist church, also remarks by Elder John Robertson, Professor Brooks, and Elder Elias Dodson, in relation to his christian conduct and his application to his studies, he was unanimously received as a beneficiary of the Convention for twelve months.

The application from the Mount Zion church, in Granville county, N. C., in behalf of William S. Hopgood, a licentiate, to become a beneficiary of this Convention in obtaining an education, was then taken up. He was also examined, at the request of the President, by Elder T. Meredith, and after the relation of his christian experience, call to the Ministry, and approval of the doctrines, ordinances and discipline of the Baptist church, and remarks by Elder

William Jones respecting his christian character, he was unanimously received by the Convention as one of its beneficiaries for twelve months.

On motion of Elder T. Meredith,

*Resolved*, That the Treasurer be authorized and requested to borrow a sufficiency of money to pay off all the present liabilities of the Convention.

The following amendment to the Constitution of the Convention was offered by Elder William Jones :

Any regular member of the Baptist church, by contributing at one time the amount of thirty dollars to the funds of the Convention, may become a life member, provided he continues a member in good standing in the Baptist church to which he belongs. Also by the payment of one hundred dollars at one time, or in instalments, may become a life member of the Board of Managers, upon the same conditions :

The amendment was read, and after remarks by Elders James, Meredith, and Brother N. J. Palmer, it was, on motion, referred to a committee, consisting of A. Docker, T. Meredith, J. J. James, N. A. Purify, William Jones, and W. T. Brooks, to consider of the same and report to the next session of the Convention.

On motion of Bother N. J. Palmer,

*Resolved*, That a letter be addressed by the Corresponding Secretary to the churches having Beneficiaries of the Convention, respectfully requesting them to raise all the funds they can in aid of their support.

On motion of the same, it was unanimously

*Resolved*, That the thanks of this Convention are due, and are hereby tendered to the Brethren and citizens of Rockford and vicinity, for their kindness and hospitality extended to its members during the session of the Convention.

The Convention having gone through with all its business, at the request of the President, its members were addressed in a feeling and appropriate manner, by Rev. Thomas Meredith, one of its oldest members, at the conclusion of which he led in prayer. The members then united in singing the parting hymn, "Blest be the tie that binds," &c.

The President then adjourned the Convention, to meet again in the town of Oxford, Granville county, N. C., on Thursday before the third Sabbath in October, 1849.

ALFRED DOCKERY, *President*.

ATTEST—NATHANIEL J. PALMER, Recording Sec'y.

PROCEEDINGS OF THE BOARD OF MANAGERS.

The Board of Managers of the North Carolina Baptist State Convention met at Rockford, N. C., on Thursday evening, the 12th of October, 1848.

Present, Alfred Dockery, *President*, N. J. Palmer, Secretary, Elders D. S. Williams, J. J. James, and T. Meredith.

The Board having been called to order, the reports of Elders Mark May, John Robertson, Elias Dodson, and J. J. James, Missionaries of the Board, also the report of Elder Daniel G. Taylor, who had labored for a short time at the request of the Secretary.

On motion, Ordered, That the Treasurer of the Convention pay to Elder John Robertson, Missionary of the Board, one hundred and seventy-five dollars, for four months' service, deducting therefrom \$51 50, the amount reported as received by him.

On motion, The Treasurer was directed to pay Elder J. J. James twenty-five dollars for his services as Missionary to Greensborough, the past year.

On motion, Ordered, That the Treasurer pay to Elder Mark May, Missionary to the Yadkin Association, two hundred and fifty dollars, for ten months' services, deducting therefrom \$180 70, the amount reported as received by him.

On motion, Ordered, That Elder Daniel G. Taylor be allowed fourteen dollars for twenty-one days' service as a Missionary, and that the Treasurer pay the same.

On motion, Ordered that the Treasurer pay Elder Thomas Meredith eighty-one dollars, for printing 1500 copies of the Minutes of the last Convention.

On motion, Elder J. J. James was appointed to draw up the Annual Report of the Board, and report it to a meeting to be held tomorrow evening or Saturday morning.

The Board then adjourned.

A. DOCKERY, *Pres't.*

Test.—N. J. PALMER, *Secretary.*

## BOARD OF MANAGERS.

SATURDAY EVENING, OCT. 14, 1848.

The newly appointed Board of Managers met, according to appointment, in Rockford.

Present—A. Dockery, President, T. Meredith, J. J. James, H. Hester, N. J. Palmer, William T. Brooks, and D. S. Williams.

On motion, and upon application of the Yadkin Association, Elder Mark May was re-appointed Missionary for that Association, upon the same terms as last year.

On motion, Elder J. J. James was appointed Missionary of the Convention to Greensborough, with a salary of one hundred dollars per annum, the amount contributed there to be deducted from his salary.

On motion, Elder John Robertson was appointed a Missionary of the Convention, for the ensuing year, to labor in the counties of Rockingham, Stokes, Guilford, and Surry, at a salary of \$25 per month, the amount received by him from the churches and others, to be deducted from his salary.

At the request of the Liberty Association, Elder R. Jacks was appointed Missionary, to labor in the bounds of that Association for six months, they agreeing to provide for his support.

Upon the application of the Beulah Association, Elder Elias Dodson was re-appointed Missionary, to labor in the bounds of that Association the ensuing year, they agreeing to provide for his support.

On motion, Elder N. A. Purify was appointed Missionary to the Towns of Salisbury, Mocksville, Lexington, and Statesville, for twelve months.

On motion, Elder Samuel P. Smith was appointed Missionary within the bounds of the Briar Creek Association, for six months, with the condition that the Association and churches provide for one-half of his support.

Elder T. Meredith, a member of the Board, was requested to write to Rev. Thomas Curtis, D. D., for further information in relation to the application by him, on behalf of Broad River Society, in aid of the spread of the Gospel, for aid in employing a Missionary, and communicate the same to the Board at Milton.

A. DOCKERY, *President.*

Test—N. J. PALMER, *Secretary.*

NORTH CAROLINA BAPTIST PUBLICATION AND SUN-  
DAY SCHOOL SOCIETY.

The Society held its third Anniversary, according to adjournment, in the Baptist Church at Rockford, on Friday evening, the 13th of October, 1848.

After a sermon by Rev. Elias Dodson, N. J. Palmer, Esq., first Vice President, in the absence of the President, took the chair, and called the Society to order.

Its exercises were opened, after singing and prayer by Professor William T. Brooks, of Wake Forest College.

In the absence of the Secretary, Mr. Kimbrough Thompson was appointed Secretary pro. tem.

The objects of the Society were then stated by the President, who called upon the Rev. J. J. James, who addressed the Society. The Society was also addressed successively by Prof. Brooks, Rev. T. Meredith, and Rev. Elias Dodson.

At the conclusion of their addresses, a report was made from the Milton Depository. A report was subsequently made from the Fayetteville Depository.

Rev. Messrs. Williams, Dodson, Robertson and May were appointed to wait upon the Congregation, and receive the names of members and contributors to the funds of the Society, who reported an additional list of members, and that their subscriptions and contributions amounted to the sum of \$14 67. While the collection was being made, the congregation united in singing the Missionary hymn, "From Greenland's icy mountain," &c.

On motion of Professor Brooks, a donation of Books to the amount of ten dollars was directed to be given to the Sabbath School which may be found within the bounds of the Baptist church at Rockford.

On motion of Rev. Elias Dodson, it was

*Resolved*, That a donation of books, to the amount of ten dollars, be given to the Sabbath School formed in connection with the church at Little Yadkin, in Stokes county.

Dr. William A. Shaw, of Washington, N. C., is requested to deliver the next anniversary Address or Sermon before the Society.

The following officers were elected, and Board of Managers appointed, the Board to be located at Raleigh, N. C.

Rev. J. J. Finch, *President*.

N. J. Palmer, Esq., *First Vice President*.

Professor J. B. White, *Second do*.

W. W. Vass, Esq., of Raleigh, *Corresponding Secretary*.

J. F. Jordan, Esq., *Recording Secretary*.

P. F. Pescud, of Raleigh, *Treasurer and Depository Agent*.

## BOARD OF MANAGERS:

M. B. Royster, James C. Marcom, J. J. Biggs, T. Meredith, D. S. Williams, W. T. Brooks, S. G. O'Brian, C. F. Hester, N. A. Purify, D. Justice, L. C. Hinton, Francis King, G. W. Thompson, Jas. S. Purify, — Allen, of Raleigh.

On motion, the Society then adjourned to hold its next annual meeting with the Convention in Oxford, N. C., on Friday before the third Sabbath in October, 1849.

The singing of the Doxology and Benediction by Rev. David S. Williams.

N. J. PALMER, *First Vice Pres't.*

KIMBROUGH THOMPSON, Secretary *pro. tem.*

## LIST OF LIFE MEMBERS

Of the North Carolina Baptist Publication and Sunday School Society, by the payment in money, or contribution in books, to the amount of ten dollars:

Rev. R. Furman, Professor W. T. Brooks, Rev. James S. Purify, C. W. Skinner, Esq., and N. J. Palmer, Esq.

*Contributions and Subscriptions at Annual Meeting at Rockford:*

Nathan Garduer, - - -	\$1 00	Mary G. Hurt, - - -	50
Elisha Starbuck, - - -	20	Nancy C. Miller, - - -	50
James N. Straughn, - - -	25	Luey Delk, - - -	50
R. M. Allison, - - -	1 00	Elizabeth Crumpler, - - -	50
James M. Parks, - - -	50	E. Dodson, - - -	25
Catharine Craner, - - -	1 00	R. W. Lawson, - - -	1 00
H. H. Gilliam, - - -	1 00	Kimbrough Thompson, - - -	1 00
Thomas Crumpler, - - -	50	E. Whitlock, - - -	1 00
A. H. Barnes, - - -	25	F. B. Parks, - - -	50
J. B. Churchill, - - -	12	B. F. Eaton, - - -	25
S. Miller, - - -	25	C. Gillespie, - - -	50
V. P. Vaden, - - -	50	Franklin Gay, - - -	10
John H. Hurt, - - -	25	Lydia Belt, - - -	50

## PROCEEDINGS OF THE BOARD OF MANAGERS.

The Board of Managers of the North Carolina Baptist Publication and Sunday School Society, met in the Baptist church immediately after the adjournment of the Convention. Present T. Meredith, D. S. Williams, William T. Brooks, N. A. Purify, and N. J. Palmer.

On motion, Elder T. Meredith took the chair, and Nathaniel J. Palmer acted as Secretary, *pro. tem.*

On motion, Elder A. Roby, of the Yadkin Association, was appointed one of the Colporteurs and Agent of the Society, for the purpose of selling its books and publications, encouraging and aiding in the formation of Sabbath Schools in the different churches and



neighborhoods he may visit, form auxilliary societies, and collect funds and obtain subscriptions in aid of the Society.

It was also ordered, that he be allowed twenty dollars per month for his services, to be paid out of the profits of the books sold, and the funds he may collect.

The Board then adjourned, to meet in Raleigh, at the call of the President.

T. MEREDITH, Ch'm.

Test—N. J. PALMER, Sec'y. *pro tem.*

Any person, by the payment of one dollar annually, may become a member of this Society, and by the payment of ten dollars at one time, a life member; and by the payment of twenty-five dollars, a life Director.

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#### NORTH CAROLINA BAPTIST BIBLE SOCIETY.

The Anniversary meeting of this institution was held, agreeably to adjournment, in the Baptist church at Rockford, N. C., on Saturday afternoon, the 14th of October, 1848.

The Rev. J. J. James, the President of the Society, took the chair, and called the Society to order.

Its public exercises were opened, after the reading the 19th Psalm, singing and prayer, by Rev. D. S. Williams, of Cumberland county.

The Secretary being absent, on motion, N. J. Palmer, Esq., was appointed Secretary *pro tem.*

The Constitution of the Society was read by the Secretary.

Upon the invitation of the President, the Society was addressed successively by Hon. A. Dockery, Rev. T. Meredith, Rev. D. S. Williams, N. J. Palmer, Esq., and Rev. John Robertson.

The following resolution was offered by N. J. Palmer, Esq.

*Resolved*, That the distribution of the Sacred Scriptures and the supply of the destitute, is the most valuable auxilliary in aid of the success of the Gospel of Christ;—

Which resolution was unanimously adopted.

The following Delegates appeared from auxilliary Societies:

\*Beulah Bible Society—J. J. James, John Robertson, N. J. Palmer, Vincent P. Vaden, and J. W. Gibson, Elias Dodson, M. R. Moore.

Flat River Association Bible Society—Hamilton Hester.

Pee Dee Bible Society—Hon. Alfred Dockery.

A communication was received from J. J. Biggs, former Treasurer, presenting a statement of the finances of the Society, and resigning his office.

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\*The Beulah Bible Society has purchased and received for home distribution during the past year, Bibles and Testaments to the amount of forty dollars. It therefore did not send up any funds to the present Society.

The following officers and Board of Managers were then appointed :

Rev. J. J. James, President.  
 Rev. William H. Jordan, 1st Vice President.  
 Hamilton Hester, Esq., 2d Vice President.  
 Rev. R. I. Devin, Corresponding Secretary and Treasurer.  
 Franklin B. Hester, Recording Secretary.  
 William Hunter, Depository Agent.

BOARD OF MANAGERS,

Located at Oxford, Granville County, N. C. :

William Parham, James B. Hopgood, William Jones, Nathaniel Cannady, Samuel Cannady, A. C. Parham, Bennet Hester, Elijah Hester, John Hermer, John Kerr, Esq., N. J. Palmer, Joseph Gooch, James M. Scatterwhite, Lewis Parham, George W. Jones, Joseph Howard, and James B. Jackson.

On motion, the Rev. J. L. Prichard, of Danville, was requested to deliver a sermon or annual address before the Society at its next meeting.

On motion, it was ordered that the Board of Managers be requested to appropriate the funds now in hand, and which may be received before the next annual meeting, in the purchase of Bibles and Testaments for supplying the destitute in the State. They were also requested to procure the Bibles and Testaments on hand at Raleigh, and the Treasurer to receive the funds in the hands of the former Treasurer.

The following contributions and subscriptions were received :

Pee Dee Association Bible Society, per A. Dockery, \$22 50	R. W. Lawson \$1, Dr. Wilson \$2,	3 00
Flat River Association Bible Society, per H. Hester, Treasurer, 19 00	John W. Gibson 25c, Vincent P. Vaden, 25c,	50
Rev. Wm. H. Merrit, per Rev. John Robertson, 10 00	L. H. Cash, 25c, John Settlement 25c,	50
Richard E. Reeves, \$1,25	J. A. Battle, 25c, T. Meredith \$1,	1 25
W. E. Edwards, 25 c. 1 50	Sundry persons, names not given,	1 75
Isaac Boykin, 50c, William Johnson \$1, 1 50		
Charles Whitlock, 50c, Jno. Robertson, 50c, 1 00	Total,	62 50

Which amount was paid over to H. Hester, Treasurer pro tem.

The Society, on motion, adjourned to meet with the Convention in Oxford, in October, 1848.

Prayer by A. Dockery.

J. J. JAMES, *President*.

Test—N. J. PALMER, *Secretary Pro Tem*.

# A P P E N D I X .

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## FORM OF AN AUXILLIARY TO THE NORTH CAROLINA BAPTIST PUBLICATION AND SUNDAY SCHOOL SOCIETY :

ART. 1. This Society shall be called the Publication and Sunday School Society of \_\_\_\_\_ Church or town, the objects of which shall be the encouragement of the circulation of religious books and tracts, and the establishment of one or more Sabbath Schools and Libraries.

2. This Society shall be auxilliary to the North Carolina Baptist Publication and Sunday School Society, and its officers shall be a President, two Vice Presidents, Secretary, Treasurer, and Librarian, who shall be elected annually.

3. The President, or in his absence, one of the Vice Presidents, shall preside at its meetings. The Secretary shall record its proceedings ; the Treasurer receive, keep, and disburse its funds, according to the order of the Society ; and the Librarian shall have charge of the Library.

4. The funds of the Society shall be paid over to the Agent or Treasurer of the parent State Society, one half to be returned in books, at cost prices, and the other half devoted to the aid of destitute Sabbath Schools and neighborhoods.

5. The Society shall meet annually, or oftener, at the call of one or more of its presiding officers. At the annual meetings some one shall be selected to address the Society, or preach a sermon before it.

6. Any person may become a member of the Society by contributing annually to its funds, or a life member by the contribution, at one time, of the sum of ten dollars.

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### Form of a bequest to the N. C. Baptist State Convention:

“ I do hereby give and devise to the Trustees of the N. Carolina Baptist State Convention for the objects of that Convention, the sum of \$ \_\_\_\_\_ to be paid by my executor within two years after my decease.”

If the donor desires it especially to be given to the cause of Foreign Missions, Home Missions, or Education, Publication or Sunday School Society, or N. Carolina Baptist Bible Society, he or she can state it in the bequest.

N. J. PALMER, Sec'y.

### Form of a bequest to the Wake Forest College.

"I do hereby give and bequeath to the Trustees of the Wake Forest College, incorporated by an Act of the General Assembly of N. Carolina, the sum of \$ \_\_\_\_\_ for the use and benefit of the said Institution, to be paid by my executor within two years after my decease." N. J. PALMER, Sec'y.

### Report on Sabbath Schools

Your committee on Sabbath Schools, respectfully report the following:

The great importance of Sabbath Schools in the different departments of Society, is now almost universally acknowledged. There may be a few who oppose them, but they are those who never enjoyed their advantages. We regret, however, to have to report, that, from the information we have been able to collect, this important institution has been greatly neglected during the past year, and that the churches generally, are far behind their duty in imparting, as far as possible, to the young a knowledge of the Bible.

Our Missionaries, Robertson and Dodson, inform us that they have established several Sabbath Schools during the past year, but they have been greatly neglected for the want of teachers to take an interest in them, and keep them up when established. Members of the church should take more interest in this institution; they should remember that, in order to do good, they must deny themselves.

The youth, while thus engaged, is secure from the temptations which so frequently beset that particular age; and he not only acquires a knowledge of the holy Scriptures, but, by associating with Christians, he is immediately led to inquire what he must do to inherit eternal life.

Some of the most useful men that were ever in the Baptist church, were zealous advocates of Sabbath Schools. Fox established Sabbath Schools. Hughs, one of the originators of the Bible Society in England, spent much of his time in Sabbath Schools. Most of our Missionaries to China took a deep interest in Sabbath Schools while in America. Dr. Going, one of our most eminent ministers, engaged with deep interest in Sabbath Schools.

KIMBROUGH THOMPSON, Ch'm.

### Report on Tracts.

Your committee are aware that the subject of Tracts has, from time to time, been written upon, and spoken of, in our religious assemblies, and all that can be said has been said in their favor, and no one is disposed to doubt their usefulness to the generality of mankind. Many are the benefits that have been derived from the distribution of tracts, and many precious souls have been snatched from ruin by the reading of a simple tract.

The advantage that Tracts have over many of the efforts that are now put forth for the good of men is, that they can be circulated among that class of the community, and in the very haunts of sin, where the living witness could not be admitted.

But it may be said, that we are aware of the great good to be derived from the distribution of Tracts; but where are we to obtain them? We answer, from the Baptist Publication and Sunday School Society. The object of this Society is to sell to the friends of religion in North Carolina at the cheapest rates that can be afforded, Tracts, Biographies, and other publications for the special benefit of mankind. These Tracts, books, &c., may be obtained of the Depository agent at Raleigh.

Your committee would, therefore, recommend the following resolution:

*Resolved*, therefore, That our churches and Missionaries be requested to use their influence in circulating Tracts, &c., in the various regions in which they operate.

All of which is respectfully submitted.

D. S. WILLIAMS, Ch'm.

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### Report on Education.

The committee to whom was referred the subject of Education, ask leave to make the following report:

Education is of paramount importance, and demands the attention and co-operation of every friend of his race. Its use in the various departments of life is so obvious, and its practicability so universally conceded, at this day, that we deem it almost unnecessary to insist upon this feature of the subject.

To the Ambassador of Christ, a thorough education is necessary, to enable him to successfully meet and repel the various errors which are now propagated in the world. The prejudices of men must be broken down—the arguments of the infidel must be answered.

How is this to be done? Not by mere declamation, but by close and conclusive reasoning; by mind acting upon mind; by being able to clear the subject of the difficulties in which it may be involved, and to present it in such a clear and forcible light, that the judgment will be forced to submit.

This much desired object can be attained only by a laborious course of study, close thinking and discipline. The days of inspiration are past. God no longer holds the pen of his Ministers, and tells them what they must say. Men cannot receive knowledge intuitively, however sacred the office. "Strive to show thyself approved unto God, a workman that needeth not to be ashamed, *rightly* dividing the word of truth," is the advice which Paul gives to Timothy.

We are happy, however, to say, that in our own denomination, a very manifest and commendable zeal is seen in the efforts which are now being made to establish schools, both male and female, in various sections of our country. Your committee cannot but regard this as a favorable token that those prejudices which have existed with regard to education, are now about to give way, and that a new era is about to dawn upon our country.

Allow your committee, in conclusion, to present to the fostering ears

of the Convention, and to the Baptist denomination generally, the Wake Forest College.

This institution commenced operations in Feb., 1834, and from the repeated favors which God has shown it, in pouring out his holy spirit upon it, and from the patronage which it has received from various sections of our State, and from other States, we are led to the conclusion, that God's hand was in its formation.

By the liberality of some of its friends, the College is now nearly relieved from its pecuniary embarrassments, which have, hitherto, somewhat crippled its efforts; and will soon be placed on a firm basis.

The institution has a new and important collection of minerals, and a chemical and philosophical apparatus, sufficient to illustrate all the important facts and principles of Natural Science. We, as a denomination, must sustain *our own* institutions, by giving our money—our influence, and our patronage. Respectfully submitted.

W. T. BROOKS, Ch'm.

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### Report on Foreign Missions.

The Committee on Foreign Missions would respectfully submit the following report:

The foreign field for Missionary labor has never been so extensive or so full of promise, as it is at the present time. In the Burman Empire, where our Missionaries were destined to toil for several years, without a single convert, there are now not only numerous converts, but churches, and even Associations. Native Pastors and Missionaries are numerous. Revivals of religion are frequent. Accessions are sometimes made by thousands; and, in some respects, the Missionary stations and districts begin to exhibit the aspect of a Christian country.

The vast empire of China has recently become accessible. We have several Missionaries now laboring, and preparing themselves to labor, in that field. As yet, but little has been done in the way of making converts, or raising up churches. Still the people are anxious to hear the gospel preached, to receive tracts, and to be otherwise informed on the subject of Christianity. The hope is confidently entertained that, with a divine blessing, the Gospel will be cheerfully accepted by that people, and that the whole empire will speedily become subject to the dominion of Christ.

Our missions in Germany have also been greatly prospered of late. Bro. Oneken and others have been instrumental, not only in effecting numerous conversions, but in constituting and sustaining sundry churches. If we recollect correctly, churches of our faith have been established, not only in Germany proper, but also in Prussia and Denmark.

Other denominations have been perhaps equally successful. In Turkey, in Prussia, in different portions of the East, and in the distant islands of the sea, the Congregationalists, the Presbyterians, and others, have extensive and flourishing Missions. This is emphatically a day of Missionary enterprise. Never before have such efforts been made to subdue the world to the dominion of truth. Never before has

heathenism been so resolutely assailed by the power of the gospel, or evinced such striking indications of a speedy submission to the reign of the Savior.

Under such circumstances, Christians find the strongest encouragement to labor for the spread of the gospel, and to anticipate the advent of that day, when the kingdoms of this world shall become the kingdom of our Lord and of his Christ.

T. MEREDITH, *Chairman.*

### Report on Home Missions.

The committee on Home Missions make the following report :

This institution is of the first importance, as its object is to supply our own State with the Gospel of Jesus Christ. In the moral conquest of the world, the Home Mission is to be a mighty auxilliary. Its operation is not confined to North Carolina, but embraces the territory of the Southern Baptist Convention. Our more immediate attention is directed to our own State. There is a great destitution in our Western borders. Besides a large scope of country, the towns of Salisbury, Lincolnton, Moxville, and others, are destitute of Baptist churches. To supply the great destitution in our State, we would recommend—

1st. That all Missionaries and Agents have moderate salaries, because most of our resources will arise from agriculture, the productions of which are always fluctuating in value. A Missionary can afford to labor on more moderate terms than a pastor, because his own board and that of his horse cost him nothing. Perhaps a married man should have some more than a single man, yet his wages should be moderate, for if he have a numerous family, he will have several large enough to assist in its support. If he has a small family, less will serve him. If all have moderate salaries, more laborers can work in the field, and more service can be rendered. Such a course will multiply friends, diminish enemies and receive the approbation of God. *Now and forever* let us avoid *extravagance* on one side, and *covetousness* on the other.

2d. That all the Missionaries do what they can, not only in collecting money on suitable occasions, but in preaching to the churches to support their pastors. By this means, all the pastors could go into the field, and aid the Missionaries in supplying the destitution. One Missionary in Kentucky is said to have done an immensity of good in this way, in 1838. Let our Missionaries follow the same example.

3d. As our field is so great, and our resources so small, not only in this State, but in the Southern States, your committee would recommend, after the exhaustion of all the means, that we follow the example of the Presbyterians in supplying *towns and villages* with the Gospel; that the Ministers obtain a portion of their support by teaching school.

In addition to what has been said, your committee recommend the churches to pray the Lord of the harvest, that he would send forth laborers into his harvest.

ELIAS DODSON, Ch'm

### Report on Periodicals.

Your committee on Periodicals present the following report :

We deem it of the utmost importance, in order to advance the Redeemer's kingdom on earth, and the interests of our denomination, that a more wide and extensive circulation of good religious Periodicals, in some way, be speedily brought about. It is a matter to be deeply regretted, that the different religious Periodicals, and especially those at home, so to speak, should receive so little patronage among our brethren and friends within this State. Old North Carolina, with her forty thousand Baptists, a large number of friends, and only one religious Periodical, (the Biblical Recorder,) only furnishes about six or seven hundred subscribers to that most valuable paper. Brethren, these things ought not so to be ; and as a remedy to this evil, we recommend that each subscriber to the Recorder consider himself a sort of voluntary agent, and do all he can to get one, two or more subscribers the ensuing year ; also, let each one do what he can to encourage the publication of the Southern Baptist Review, as proposed by the Editor of the Recorder. Brethren, let us all wake up on the subject of Periodicals, and try what we can do the ensuing year.

All of which is respectfully submitted.

MARK MAY, *Chairman.*

### Annual Report of the Board of Managers.

In the absence of the Corresponding Secretary, who is providentially detained at home, and without the information which it was expected he would officially communicate, the Board can only furnish such facts of the labors of the past year, as their limited circumstances on this occasion have enabled them to collect.

With an expression of devout thankfulness to the Father of mercies for the bounties of another year, and especially for the preservation of the lives of the officers, of the Board of Managers, and of the Missionaries of the Convention, the Board will proceed to communicate directly, such information as they are able of the changes of the past Conventional year.

#### *Home Mission Department.*

The Home department has been conducted upon the plan heretofore pursued, and with encouraging success. Several Missionaries were employed at the last Convention, and some by the Board since. Their labors and success may be seen in the following statements, which are abridgements of their several reports.

Elder Mark May was appointed to labor in the bounds of the Yadkin Association, that body pledging for two-thirds of his support. In a report made to the Board, he says, "I have labored ten months ; travelled 2000 miles ; preached 179 sermons ; baptised 57 persons ; aided in the constitution of one church ; and received from the churches and individuals, \$180 70."

Elder John Robertson was appointed to labor in the counties of Rockingham, Stokes, and Surry. He says, "Since the last meeting of the Convention, I have labored as Missionary nine months ; one of which I performed gratuitously, and one in consideration of a letter addressed to me by an unknown person, dated Forestville, N. C., and signed "Mary," enclosing \$20, and requesting me to labor in Stokes county." He adds, "I have travelled 1488 miles ; preached 90 sermons ; baptised 12 persons ; attended several protracted meetings ; assisted in the consti-



tution of one church; and have received for domestic missions \$51 59; for foreign missions \$1 00; and for the Bible Society, 1 50."

Elder D. G. Taylor was requested to labor in connection with Bro. Robertson, from the 10th of September up to the present time. He states that, owing to sickness and inclement weather, he was able to labor only 21 days, during which time he travelled 368 miles; preached 18 sermons; baptized 3 persons, and assisted in the constitution of one church.

Elder J. J. James, who was requested by the Board to continue his labors in Greensboro, reports that, owing to the pressing nature of the interests of Wake Forest College, and other things which devolved upon him, he has been unable to supply the brethren and friends in Greensboro with regular preaching. In addition, however, to some other labors, he has held two protracted meetings, assisted each time by Bro. S. Wait. The meetings were well attended by the citizens of the town generally, and seemed to result in good to the Baptist cause. Several have been added by letter and experience, and one by baptism. There are about 15 members in this town who are formed into a branch of the Madison church. They are very anxious to be supplied with regular preaching, and request that the Convention will continue to assist. They expect also, shortly to procure a comfortable house of worship. He also adds, that Greensboro is a flourishing town of 2,000 inhabitants, and as a Missionary station promises as much as any other town in the State.

Elder E. Dodson was appointed to labor in the bounds of the Beulah Association, that body pledging his entire support. In his report he says:

"During the associational year, I have travelled 2550 miles, preached 240 sermons, and baptized 73 persons. The miles travelled are fewer than in preceding years, because from the last of January to the middle of April, I was absent on a journey to and from Mississippi,

I have obtained for the Biblical Recorder 16 subscribers; for the Baptist Guardian 47; for the Southern Baptist 3; for the Christian Index 6; for the Alabama Baptist 4; for the Mississippi Baptist 1; for the Indian Advocate 4; for the Christian Review 1. As I passed through each State, I did everything I could for the press, because my experience for the last ten years has taught me that where there was an indifference to the press, there was generally an indifference to all other important objects, or less interest manifested in them. A church of 20 members, if 5 of them take religious papers, will do more for their pastor and every other benevolent object which adorns the age, than a church of 100 members who have ten times more property, and who do not take such periodicals.—Some excuse themselves by saying they are unable to take a paper. Such persons ought to reflect that the art of printing, which pours such a flood of light upon the world, is a very little advantage to them, if they are willing to stand so far in the rear of the present march of mind. Any man in good health if he is industrious and is worth \$100, is able to take a newspaper. An intemperate man can spend 8 or 10 dollars for whiskey to *destroy* his reason, and why cannot a religious man spend 2 or 3 to *improve* his mind. If a man says that he has not time for such reading, let him take the time he employs in jokes and trivial conversation and in the course of the week he will have sufficient leisure for reading.

I attended interesting protracted meetings at Cay Fork, Friendship, Little Yadkin and other places.

At Leaksville, the 2d Lord's day in July, I attended with brethren Taylor and Robertson where there were 7 converts.

On the 3d Lord's day in the same month, I attended near Wentworth, with brethren Witherington and Barnes, where there were 12 converts.

On the 4th Lord's day, bro. Neal and myself commenced a protracted meeting at Hogan's Creek, M. H., resulting in 5 or 6 conversions.

On the 5th Lord's day I commenced another with the Beulah church. I was assisted by bro. Samuel Wait. There were 6 conversions at this meeting.

I have formed some Sabbath Schools, and I do regret that there is so much indifference to this mighty instrumentality for doing good among the rising generation.

I have received \$20 45,

If the months of August and October were devoted exclusively to protracted meetings with the exception of one day each week for rest (which might be Friday or Saturday) much good might be accomplished."

The services of Elder Wm. Jones were secured early in the present year, as general agent of the Convention, since which time he has been occupied with the duties of his appointment. He has visited most of the churches and Associations in the Eastern and middle portions of our State, and has been successful in raising an amount of funds which it is hoped will meet the present liabilities of the Board. For particulars the Convention is referred to bro. Jones' own report of his labor.

In concluding this interesting and important part of our labors, the Board feel that while there is much to encourage in the home field, from the past success of our Missionaries, the great destitution which still exists, calls upon us in the most imperative manner, to increase our exertions to give to the destitute of our State the preached word. The Board would also respectfully invite the attention of the Convention to the importance of establishing Missionary stations in the towns and villages in our State where there are no Baptist churches. Without consuming time to offer the reasons, they can but be persuaded that the importance of the subject will at once commend itself to the consideration of the Convention.

#### *Foreign Mission Department.*

In reference to this branch of our labors, it is needful only to make a few simple statements. Our Foreign Missions, as conducted by the Foreign Board of the Southern Baptist Convention, are progressing as rapidly as we could reasonably expect, both in Asia and Africa, but more particularly in the latter. Bro. Yates and his wife are prosecuting their studies preparatory to teaching the heathen with encouraging success, and expect ere long to be able to preach Christ to the inhabitants of Shanghai.

The Raleigh Association, a constituent body of this Convention, still continues to manifest a noble zeal in sustaining them by their contributions. Other donations are also made to this object, besides an express agency appointed in this State, by the Foreign Board in Richmond, Va.

#### *Education Department.*

During the past year two beneficiaries under the patronage of the Convention have been studying at Wake Forest College. These young brethren are making regular progress in their studies, and one of them expects to graduate next summer. The Board are happy to state that the amount which was due last year in this department, has been paid off, and there are some funds now on hand, which may be appropriated toward increasing the number of our beneficiaries. All of which is respectfully submitted, in behalf of the Board.

J. J. JAMES.

### Report of the Treasurer of the N. C. B. Bible Society.

BROTHER PRESIDENT:—The Treasurer of this Society most respectfully submits the following as his annual report :

1847.	To balance in hand at last meeting,	-	-	\$148	56
1848.	“ am’t. received from Mt. Pisgah Bible Society for foreign distribution,	-	-	-	15 00
					<hr/>
	CR.			\$163	56
1848.	By drafts sent to the Foreign and Home Mission Boards,	-	-	\$125	00
“	“ Bill paid Gregory Potts for freight, &c. on last box of Bibles,	-	-	2	07
“	“ Am’t. sent to the Foreign Board, as per order,	-	-	15	00
					<hr/>
				\$21	49

At the last meeting, the distribution of the Bible funds was left with the Board. The Board not having had a meeting since, have given no direction to the Treasurer. However, according to the advice of some of the officers of the Society, I forwarded one hundred and twenty-five dollars as above stated. I hope it will meet the wishes of the Society.

The amount now in hand is subject to your order. Finding it inconvenient to serve another year as Treasurer, the Society will please receive this as my resignation.

Hoping the Lord will bless your efforts, I remain

Your brother in Christ,

J. J. BIGGS.

### Milton Depository of the North Carolina Baptist Publication and Sunday School Society.

Amount of Books purchased for this Depository, - \$99 81

#### RECEIPTS.

Rev. R. J. Devin, for sale of books,	-	-	-	23	50
Rev. John Robertson, do.	-	-	-	19	75
Collections and sale of books at the Convention in 1847,				33	00
					<hr/>
				\$76	25

#### PAYMENTS AND EXPENDITURES.

Jan. 28, 1848. Amt. of check sent Rev. B. R. Loxley, in part payment for books,	-	-	-	\$45	00
Premium paid on do. 1 per cent.,	-	-	-	45	
Freight, &c. on books from Philadelphia,	-	-	-	3	25
Expenses on books sent Rev. J. Robertson.	-	-	-	50	
Porterage at different times,	-	-	-	75	
July 10, 1848. Cash sent Rev. B. R. Loxley, Agent,	20	00		\$69	95
					<hr/>
Balance in hand, Oct. 12, 1848,	-	-	-	\$	6 30

## DONATIONS.

Amt. of donations given to Sabbath School at Greensboro, per order of last annual meeting, - - - -	\$10 00
Amt. given to Milton Sabbath School at different times, -	10 00
	<hr/>
	\$20 00
Probable amt. of books on hand in Milton, - - - -	30 00
Of these probably about five dollars worth are damaged.	
N. J. PALMER, <i>Depository Agent.</i>	

**Report of the Depository of the Publication and Sunday  
School Society at Fayetteville, N. C.**

FAYETTEVILLE, OCT. 9, 1848.

BRO. D. S. WILLIAMS:—I send you such a report as I have been able to figure out.

DR.	
To books received at sundry times, including those from the Convention, - - - - -	\$401 05
CONTRA.	
By Colporteur's bill, - - - - -	\$49 61
“ do do - - - - -	17 73
“ do do - - - - -	37 24
“ Sundry small bills, - - - - -	10 80
“ Cash paid out, - - - - -	189 40
“ Books on hand, - - - - -	106 00
“ Money on hand, - - - - -	17 68
	<hr/>
Balance, - - - - -	\$27 41

I hope you understand from the above how the Depository stands here. I am authorized by the Board to say that they are not willing to conduct a Depository at this place any further, from the fact that it is doing nothing.

Truly Yours,

J. M. BEASLEY, Sec'y.

### Report of the Agent of the Convention.

I have laboured 8 months and 21 days for the Convention. I have obtained donations and subscriptions to the amount of about \$1550. I have travelled more than 2800 miles, and preached about 70 sermons. I have operated mainly by visiting and making personal applications. I have been everywhere kindly received, and much gratified to find the brethren and friends disposed to promote the objects of the Convention. The good seed of the word formerly sown in this State, is springing up; and if judiciously cultivated, will produce a bountiful harvest for the granary of the Lord.

#### STATEMENT OF MONEY RECEIVED.

*Union Association and Council.*—Sarah F. Norcott, \$10; Henry F. Bond, 10; John C. Washington, 10; John Oliver, 10; Wm. P. Biddle, 10; Ann Bernard, 5; Sarah Brickell, 5; Deborah Mitchel, 4; William Smith, 4; Curtis C. Oates, 5; Byus Boykin, 4; Carr Hargrove, 4; John Joyner, 3; Susan P. Blow, 3; Benj. J. Parmele, 3; Germain Bernard, 3; Eliza Metts, 3; Rob't McNabb, 3; Alfred Moy, 3; W. H. Washington, 3; Council Wooten, 3; John A. Parrott, 3; D. J. Middleton, 3; Benj. Oliver, 3; E. C. Gavin, 3; David Wells, 3; L. Highsmith, 3; J. L. Boykin, 3; Lott Rich, 3; Enoch Peterson, 3; John Boykin, 3; Randal McDaniel, 2; Caleb Smith, 2; Elizabeth McNabb, 2; Cynthia Ann Ellis, 2; Cabel Smith, 2; Wm. H. Faison, 2; M. Blount, 2; Joshua E. Ezzell, 2; Elizabeth Stevens, 2; Seline W. Barrett, 1; Mary A. Bynum, 1; George Joiner, 1; Sally A. Adams, 1; Charity Smith, 1; Margaret J. Jones, 1; Mary Jane Whitfield, 1; W. J. Moye, 1; W. J. D. Moye, 1; David S. Matthis, 3; John Vann, 3; L. S. Powell, 2; Kedor Vann, 1; Edward Spearman, 2; M. C. Spearman, 1; P. Hardie, 3; Ann Bond, 5; S. B. Carraway, 4; Samuel S. Biddle, 10; Harriet Carraway, 2; Collection at Greenville, 4.15; Isaiah W. Lane, 1; Mary Faison, 1; N. C. Faison, 1; Ann Oates, 1; B. Millard and wife, 1.50; Elizabeth Faison, 1; Charity Gavin, 1; H. C. Smith, 1; Lewis Carroll, 1; J. R. Goodrich, 1; A. Hering, 1; E. T. Stevens, 1; James Vann, 1; Carter R. Vann, 1; John P. Ezzell, 1; Oliver Vann, 1; Rebecca Boykin, 1; Mary Jane Boykin, 1; Maria R. Boykin, 1; Thomas J. Page, 1; Hardy Bennett, 1; Lebanon Church, 12.75; James O. Anders, 1; Samuel and Ann Anders, 1.25; W. M'Kenzie, 1; Sarah J. Stevenson, 3; \$242 50

Of the above amount, the sum of \$90 38 1-3 was received and appropriated to Educational purposes; \$134 63 1-3 to Home Missions; and \$22 72 1-3 to Foreign Missions.

*Raleigh Association.*—Wm. Hooper, 20; Wm. T. Brooks, 10; John B. White, 10; A. McDowell, for M. T. Yates, 10; W. H. Owen, 5; George W. Thompson, 5; Wm. Jones, 10;

Elizabeth R. Sanders, 5; Julia Sanders, 5; John McLeod, 4; Walter R. Moore, 5; Daniel A. Powell, 3; Ann G. Thompson, 3; Sarah W. Wait, 3; Marth Ryan—Yates, 2; Smithfield ch, 2; Jno. P. Cook, 1; Mary Ann Cook, 1. \$104 00

For Education, \$70; Home Missions, \$21; Foreign do, \$13.

*Tar River Association.*—Mark Bennett, \$10; Sabra J. Parker, 10; Harriet Hadley, 5; Thomas J. Pitchford, 4; Thomas T. Alston, 5; Mary R. Reed, 4; James A. Check, 3; Hasty Williams, 3; Martha Bowers, 2; John B. Powell, 1; L. C. Wilcox, 1; W. W. Arrington, 1; Anna E. Denby, 1. \$50 00

For Education \$123 1-3; Home Missions, \$4233 1-3; Foreign Mis-sions, \$133 1-3.

*Chowan Association.*—Bertie Union Meeting, \$25; G. C. Moore, 10; Bethel Missionary Society, 11 48; Chowan Asso. collection, 36 45; Charles W. Skinner, 10; Anna Skinner, 5; Lewis Hale, 4; Martha Pope, 5; Mary Tillery, 5; Ann L. Pope, 5; Anna L. Campbell, 5; Elizabeth R. Doggett, 5; David Gatling, 5; M. J. Perry, 1; Alpheus H. Powell, 1; Elizabeth Sutton, 2 50; H. L. Mitchel, 5; Jas. S. Mitchell, 5; Willis D. Reddick, 5; Job Carver, 5; Buckhorn Church, 6 14; Andrew J. Askew, 5; Burwell Baxter, 4; E. N. Reddick, 5; M. M. Wood, 5; T. D. Martin, 5; James Harrell, 5; Mary F. Bynum, 5; Mary H. Sargent, 5; John Campbell, 3; S. W. Worrell, 2; Sol. D. Bunch, 3; John L. Ferrell, 3; Richard Felton, 3; H. Perkins, 3; M. Taft, 5; C. W. Wood, 5; L. Thack, 2; Henderson Simpson, 2; Samuel Simpson, 1; Jane C. Stallings, 3; Nathaniel Stephenson, 2; Thomas P. Mayes, 2; Richard Garner, 2; J. N. Carden, 2; J. W. Barnes, 2; Jno. Vann, 2; Jesse C. Powell, 2; J. R. Powell, 2; Philo, 1; A. O. Askew, 1; Mary Askew, 1; David Askew, 1; W. M<sup>d</sup>. Wynne, 1; A. W. Darden, 2; Cash, 2; John Bonner, 2; Mary Felton, 2; Margaret White, 2; Thomas Sutton, 2; Jason Reddick, 2; Mt. Tabor collection, 2 37 1-2; J. W. Batchelor, 1; Martha A. Batchelor, 1; Christiana Garris, 1; Wm. W. Jones, 1; School—Martha Pope's, 1 06 1-4; Mary Pope, 1; John D. L. Vaughan, 1; Mr. Sewell, 1; Turner Stephenson, 1; Cordy Whitehead, 1; William Gay, 1; Isaac Dube, 1; H. Spivy, 1; W. H. Hardec, 1; David A. Barnes, 1; A. W. Ivey, 1; L. D. Gray, 1; Antrinetta Vann, 1; Margaret A. Barnes, 1; Lydia Barnes, 1; Prudence Williams, 1; James Taylor, 1; Sarah Maget, 1; Wm. P. Jenkins, 1; Emeline F. Powell, 1; Jos. R. Holloman, 1; Samuel Maget, 1; H. C. Lassiter, 1; S. McDaniel, 1; Martha McDaniel, 1; Emma E. Hinton, 1 25; Lodowick Jinkins, 1; Howell M. Jones, 1; Jesse Dawns, 1; Nancy Thomas, 1; Enos Dilday, 1; T. H. Leary, Jr., 1; Jesse S. Matthews, 1; Mary A. Vaughan, 1; James S. Carver, 1 50; Susan Grigory, 1; E. W. Reddick, 1; Josiah R. White, 1; Margaret Evans, 1; Nancy Harrell, 1; Mary Sutton, 1;

Humphrey Alphin, 1; Wm. C. Simpson, 1; Thos. White, 1; Charity Cross, 1; Francis A. Story, 1; Silas Parker, 1; Jno. Vann, Sr., 1; James J. Rochell, 1; Wm. Dunning, 1; David Parker, 1; Wm. Darden, 1; Geo. W. Gary, 1; Wm. E. Lane, 1, Elijah B. Pope, 1; Geo. Y. King, 1; several persons, 1,50; Wm. J. Sutton, 2 50, \$340 75  
 For Education, \$168 90; Home Missions, \$135,10; Foreign Missions, \$49 21 2-3.

*Flat River Association.*—Flat River Association collection, \$17,37 1-2; Mary Morris, 2; Wm. Duskin, 5; Drury A. Harris, 2; Joseph Howard, 5; Lucy O. Gregory, 1; Wm. Fleming, 3; Wm. Amis, Jr, 3; Bannister Royster, 3; Littleberry Chandler, 3,50; Wm. Royster, 3; John Amis, 2; Letty Pillard, 3; Jas. P. Satterwhite, 2; R. S. Barnett, 2,37 1-2; R. W. Lassiter, 1; Willis A. Royster, 2; James M. Satterwhite, 2; D. Satterwhite, 1; Thomas Hester, 1; James Hester, 1; Wm. H. Cutts, 1; J. M. Overbe, 1; J. D. Knott, 1; John L. Overbe, 2; S. Y. Ragsdale, 1; T. L. Shotwell, 1; M. J. Shotwell, 1; John O'Brian, 1; Several persons, 1; H. W. Jones, 1; Jos. C. Cozart, 1; Mary Downey, 1; Daniel T. Gouch, 1; L. R. Hamlet, 1; Mary A. Hamlet, 2; Sarah F. Chambers, 1; Jos. D. Hobgood, 1; Mary J. Duskin, 1; J. W. Strayhorn, 1; Lucy Overbe, 1; M. D. Royster, 1; Lucy Ann Royster, 1; Elizabeth C. Overbe, 1; Ann H. Overbe, 1; Wm. Stovall, 1; B. B. Barram, 1; W. Overbe, 1; Elizabeth Hobgood, 1; Nathan Satterwhite, 1; Thomas Davis, 1; Wm. Davis, 1; Jane Watkins, 1; T. Elam, 1; Amos Gouch, 1; Hannah H. Gouch, 1; Nancy Gouch, 1; Mary E. Wright, 1; John and Wm. King, 1,50; Harriet Frazier, 1; F. B. Currin, 1; Woodson Eakes, 1; Wm. A. Currin, 1; Sally Satterwhite, 1; E. S. Tucker, 1; Solomon Satterwhite, 1; Lucy Currin, 1; Ann Satterwhite, 1; Peterson Thorp, 1; Elijah Meadows, 1; Sally Meadows, 1; Brawdy Meadows and wife, 1; Nancy Kimbal, 1; Reny H. Hester, 1; Wm. H. Parker, 1; Mary A. Stowal, 1; \$120 75  
 For Education, \$41 79; Home Missions, \$43 66; Foreign Missions, \$26 29.

*Beulah Association.*—Beulah Association collection, 11,88; Frances H. Pleasant, 1; Elias Dodson, 1; Wm. B. Pleasant, 1; J. H. Jones, 1; Charles Mason, 1; H. C. Stroud, 2; Sarah Stroud, 2; Henry Crutchfield, 1; Elizabeth L. Wade, 1. \$22 80  
 For Education, \$5 90; Home Missions, \$12 90; For. do. \$4.

*Sandy Creek Association.*—Wm. H. Merritt, 10; Wm. H. Merritt, for Yates, 10; Richard Dowd, 15; Franklin Freeman Yates, 5; Elizabeth Watson, 5; Samuel Dowd, 5; Alfred P. Stroud, 3; D. Adams, 3; Cane Creek Factory collection, 4 02 1-2; Elizabeth Alston, 3; Mahala H. Millikin, 3; Mahala H. Burns, 3; Benj. Watson, 3; Susanna Headen, 5; Nancy Degraffaidt, 2; John Dowd, 2; John H. Harris, 2;

Atlas Dowd, 2; Aaron Emerson, 4; James Crutchfield, 2; C. R. Hinton, 2; Nancy D. Brooks, 2; Wm. Bowen, 3; Jas. Hackney, 1; Susan W. Brooks, 1; Benj. Crutchfield, 1; Eldridge G. Brothers, 1; Emsley Elliott, 1; Mary Patterson, 1; Sally Crutchfield, 1; A. B. Marsh, 1; J. C. Dowd, 1; Horace Q. Dowd, 1; Jno. R. Marsh, 1; Wm. Clawson, 1; John Fowler, 1. \$111 02

For Education, \$55 50; Home Missions, \$37 52 1-2; Foreign Missions, \$38 00.

*Pedec Association.*—Pedec Asso. collection, \$11 05; Cartledge's Creek, 10; H. Aza Chambers, 4; Catharine White, 5; Sarah F. Powell, 4; Thomas Dockery, 3; John Bowdon, 3; Tristram Bostiek, 2; W. B. Jordan, 2; T. W. Postel, 2; L. Parker, 2; D. Kendall, 2; B. H. Carter, 2; Ephraim Reed, 2; Nelson Pennington, 2; D. H. Palmer, 2; M. S. Parker, 2; Jas. Piekler, 2; William Kimball, 2; John Monroe, 1; John P. Almon, 1; W. S. Pemberton, 1; John Callaroy, 1; Kendall's church collection, 2; Wm. Parker, 1; H. Davis, 1; S. S. Stone, 1; W. W. Russell, 1; D. H. Stokes, 1; E. C. Postell, 1; Elizabeth Kimball, 1; Nancy Hearn, 1; R. Crowell, 1; Several ladies, 4 75; two ladies, 1. \$63 05  
For Education, \$15,80; Home Missions \$23,32; Foreign do. \$3 68.

*Liberty Association.*—James Adderton, \$1; Brethren Carrel and Loftin, 1; Wm. Turner, 1; Elizabeth Wiseman, 1; James Wiseman, 2; Mary C. Wiseman, 1; Sarah E. Wiseman, 1; Wm. Owen, 1. \$9 00

For Education, \$3; Home Missions, \$6.

*Yadkin Association.*—Lewis C. Harris, \$1; G. N. Harris, 1; C. W. Bessent, 1; Rebecca Bessent, 1; S. C. Tatum, 1; Jesse Tatum, 1; Fork church collection, 3; Benj. H. Eaton, 1; Lucy Eaton, 2; Elizabeth Eaton, 1; James Kinyon, 1; N. B. L. & S. J. Bailey, 1; Lontitia U. Dobson, 1; Cash, 2,30; Cash, 6. \$24 30

For Education, \$11 65; Home Missions, \$11 65.

Whole am't. received—for Education, \$519 76 1-2; Home Missions, \$461 23 1-2; Foreign Missions, \$158 08, - - \$4439 07  
Respectfully submitted, WILLIAM JONES, *Agent*.



### Report of the Committee on Finance.

Your committee would respectfully state, that they have entered below the amount of funds received by them for the Convention:

	ED.	H. M.	F. M.	TOTAL.
ASSOCIATIONS.				
Liberty, . . . . .		10 05		10 05
Brier Creek, . . . . .		6 50	5 00	11 50
Union, . . . . .	3 25	2 25		
“ for M. T. Yates’ support, . . . . .			32 07	} 96 82
“ Bible and Tract distribution by M. T. Yates, . . . . .			59 25	
Beulah, . . . . .		1 50		150 00
Yadkin, . . . . .		180 70		180 70
CHURCHES, &c.				
Island Ford, . . . . .			4 25	4 25
Western Convention, . . . . .	1 62		29 22	30 84
Public collection on Sabbath, . . . . .	9 99	10 00	9 99	29 98
“ “ colored friends, Sabbath, . . . . .	72	72	72	2 16
William Johnson, . . . . .			1 00	1 00
	15 58	360 22	141 50	51

Oct. 1848.

N. A. I  
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**Treasurer's Report, 1848.***James S. Parifly, Treasurer, in account with the N. C. B. S. Conv'n.*

DEBITS.		H. M.	F. M.	ED.	TOTAL.
Rec'd. of Cashie ch. by J. Tayloe,		14	22	14	28 41
“ Ross ch. “ “ “		3	28	3	6 56
“ Grassy Creek ch. by R. I. Devin,		16	40		16 40
Rec'd of Mrs. C. Whitfield;		1	50	1	3 00
“ Sandy Creek Asso.			10	00	10 00
“ Rev. Wm. Jones, agent,	461	23	158	09	519 76 1139 09
“ Finance Committee,	360	22	141	51	15 58 517 32
“ Haynes Lenon,				2	00 2 00
“ Raleigh church;		9	00		9 00 18 00
“ Yates com. of Raleigh As.			560	87	569 87
“ Rev. Jno. Robertson, rep.		51	50		51 50
		917	36	880	97 563 85 2362 17
CREDITS.					
Paid J. B. White, Treas. of W. F. for tuition of Yates, Finch, O'ryan, & Alderman, B & 7,				225	00 225 00
46 White, Treas. of W. F. Wh of S. G. O'Bryan, tion 28,				51	00 51 00
White for board of J. C. Full for 1848,				72	00 72 00
Looper for board of S. in full for 1848,				20	00 20 00
Finch for Secretary's 847,	8	00	9	00	8 00 25 00
ait in full for board of eret, 1847,				38	93 38 93
Vait, Missionary to Loug, 1847,	50	00			50 00
Mark May, Missionary, in full, 1847,	73	23			73 23
J. Devin, “ “ 1847,	119	59			119 59
T. Meredith for printing Minutes, 1847,	28	00	28	00	28 00 84 00
“ J. Robertson, Missionary, in part, 1848,	152	00			152 00
“ Mark May, Missionary, in full, 1848,	250	00			250 00
“ Dan'l. G. Taylor, “ “ 1848,	14	00			14 00



